

**DR-2 Disclosure Summary Page****DR-2**

|                                       |                           |                |
|---------------------------------------|---------------------------|----------------|
| <b>Iowa Optometric Association</b>    | <b>Status:</b>            | <b>Audited</b> |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 5/19/2006      |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 5/18/2006      |
| <b>Committee Code:</b> 6118           | <b>Postmark Date</b>      |                |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                |
| <b>Report Date:</b> 2006              |                           |                |

**Treasurer**

|                                   |                         |                                                       |
|-----------------------------------|-------------------------|-------------------------------------------------------|
| <b>Last Name:</b> Ellis           | <b>First Name:</b> Gary | <b>MI:</b> D                                          |
| <b>Address:</b> 1454 30th Street  | Suite 204               |                                                       |
| <b>City:</b> West Des Moines      | <b>State:</b> IA        | <b>Zip Code:</b> 50266-<br><b>Phone:</b> 515-222-5679 |
| <b>E-Mail:</b> IAOpt Assn@aol.com |                         |                                                       |

**Chairperson**

|                                  |                         |                                                       |
|----------------------------------|-------------------------|-------------------------------------------------------|
| <b>Last Name:</b> Anderson, O.D. | <b>First Name:</b> Jeff | <b>MI:</b> C                                          |
| <b>Address:</b> 621 Story Street |                         |                                                       |
| <b>City:</b> Boone               | <b>State:</b> IA        | <b>Zip Code:</b> 50036-<br><b>Phone:</b> 515-432-7918 |
| <b>E-Mail:</b>                   |                         |                                                       |

**Statement of Cash On Hand**

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$63,759.14</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$14,535.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$78,294.14</b> |
| <b>Schedule B: Expenditure Total</b>        | \$6,302.23         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$71,991.91</b> |

**Additional Assets and Liabilities**

|                                             |        |
|---------------------------------------------|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |